



SARAS 5.0

School Affiliation Re-Engineered
Automation System
APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2620037
3	SCHOOL CODE (IF APPLICABLE)	24240
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-36D CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160023
5	PRINCIPAL NAME	KAILASH SHARMA
6	PRINCIPAL QUALIFICATION	BSc BEd
7	SCHOOL EMAIL ID	gmhs36@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9041895853

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gmhs36.in/wp-content/uploads/2023/08/Affiliation-Certificate.pdf

	AS APPLICABLE	Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gmhs36.in/wp-content/uploads/2024/06/DEO-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gmhs36.in/wp-content/uploads/2023/08/Recognition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gmhs36.in/wp-content/uploads/2024/06/School-Building-Safety-Certificate-2024-25.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gmhs36.in/wp-content/uploads/2024/06/School-Fire-Safety-Undertaking-By-The-Principal-For-OASIS.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gmhs36.in/wp-content/uploads/2024/06/Self-Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gmhs36.in/wp-content/uploads/2024/06/School-Health-And-Sanitation-Certificate-2024-25.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS
----	-----------------------	-----------------------------

1	FEE STRUCTURE OF THE SCHOOL	https://www.gmhs36.in/wp-content/uploads/2023/08/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.gmhs36.in/wp-content/uploads/2024/06/Annual-Academic-Calendar-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gmhs36.in/wp-content/uploads/2024/06/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gmhs36.in/wp-content/uploads/2024/06/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.gmhs36.in/wp-content/uploads/2024/06/Class-X-Result-of-Last-3-Years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KAILASH SHARMA
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	20
	PRT	5
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	MS RAJNI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEHA SHARMA

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	95	87	91.6	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 30
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ttEaXtl64UU

SAVE PDF